

Jehovah's True Witnesses

Agree:

Moses, Samuel, David, Solomon
Ezra, Nehemiah, Job
Isaiah, Jeremiah, Daniel, Hosea, Amos, Micah, Habakkuk, Zechariah
Matthew, Mark, Luke
John, Paul, Peter
and more! They ALL called Him Divine.
Here is their testimony...

JESUS
is
GOD!

a word of caution:

If you are the kind of person who likes to read from cover to cover, this booklet may give you some trouble. It is meant more as a reference, or even a devotional, to be taken in small doses. You can try every word all at once, if you dare, but remember you were warned!

words of explanation:

(1) Though originally I planned to use all Scriptures in a given Bible book, then move on to the next one, and so on, there was so much cross-referencing necessary that I soon abandoned that plan. So when I finally got to the New Testament, most of the verses had been used already, and I decided not to re-use them. I have included a

listing of all verses used, book by book, at the end.

(2) All Scriptures quoted are from the King James version.

(3) All italicized words in quotations of Scripture are emphasized by me, and are not the normal usage of italics, namely, showing which words are not in the original text.

(4) I took the liberty of capitalizing all pronouns referring to Deity, something the King James fails to do.

Jehovah's True Witnesses Agree: JESUS IS GOD

There is no question in my mind about the humanity of Jesus of Nazareth. Nor do I doubt the existence of what we have called "trinity", a 3-in-one concept of the Godhead. In the case of this study I should speak of "two-ness" rather than three, for I center on the Son, and His identity with the Father. And in making that statement I am admitting a distinction between the "two."

But there is a growing discomfort with the idea of two as we understand that numeral, as the Person of Jesus Christ the Lord is studied in detail throughout Scripture. One gradually and then fully realizes that "two" just won't do. Yes, the distinction is there. Yes, a Father *and* a Son. Multitudes of passages point out the "difference." But quite a number say the *other* truth: "I and My Father are ONE." "He that hath seen *Me* hath seen *the Father*." "And His Name shall be called ...the Prince of Peace...*the everlasting Father!*"

It is this aspect of our marvelous Lord that I wish to trace through Scripture. What a sublime mystery unfolds before us. And unlike some mysteries of Scripture that unfold themselves at last upon careful scrutiny, this one stays intact from start to finish as an enigma that shall not be solved until we have the mental equipment, viz., our glorified bodies, to comprehend it.

This Jesus. This wonderful Jesus. He is indeed a man. A perfect sinless man. He is also the very Son of God. But that phrase can lend itself to "interpretations" and "explanations". After all, are not *we* sons of God, also? one will be asked. Therefore let us proclaim this "other" truth: Jesus is **GOD**. No explanation, no interpretation. Let it stand! Here is the Biblical proof:

FROM GENESIS:

1. The Creator

1:1 "In the beginning God created the heavens and the earth," says the Holy Spirit through witness one, Moses. But another witness, John, under that same Holy Spirit says in his Gospel, 1:3, "All things were made by *Him* (referring to the *Word* in verse 1) and without Him was not any thing made that was made." Paul chimes in, to the Colossians, 1:16, that the *Firstborn*, the *Head of the body*, the *church* is the One by Whom all things were created! And the writer of Hebrews, in an attempt to show the superiority of Christ over the angels, quotes the Psalmist as though the Father was speaking to the Son: "Thou, LORD, in the beginning hast laid the foundation of the earth!"

But wait! Who is "the Lord" who speaks to Job in that book (38:4)? Whoever He is, He challenges Job with the same words: "Where wast thou when I laid *the foundations of the earth?*" "God" did it. Jesus did it. "The Lord" did it.

And who are the 24 elders worshipping in Revelation 4:11, when they proclaim the worthiness of the One Who "hast created all things"? Although in the very next chapter we see the "Lamb" interacting with One on the throne, in this chapter we see only the throne. And on that throne the one God. The Creator. The Word. The Firstborn.

In creation, Jesus is God.

2. One in plurality

11:7 speaks of “us” as the *singular* God is speaking. “Let *Us* go down, and there confound their language,” says God to God. But 11:8 reads, “So *the Lord* (singular!) scattered them abroad from thence upon the face of all the earth.

Insights like this let us know that our God, though He is One, is more than “one” as we reckon numbers.

God the Father speaks to God the Son, Jesus.

As a member of the “Godhead”, Jesus is God.

3. The Almighty God

We have become comfortable with assuming that everything that happens Divinely in the Old Covenant happens because of God the Father, Jahweh, Jehovah, or some such name. With this title, Moses introduces us to the fact that there is a constant overlapping of Father and Son. One called “the Lord” introduces Himself to Abraham thus: (17:1) “I am the Almighty God...”

A quick trip to the other end of your Bible will bring you face to face with Jesus Christ, who appears to John in the book of Revelation, and says in 1:8, “I am Alpha and Omega, the beginning and the ending, saith the Lord *...the Almighty.*”

What a presumptuous title for someone to take. Unless that Someone truly is God. What other conclusion can be drawn?

In His might, Jesus is God.

FROM EXODUS

4.The “I AM”

God was patiently answering Moses’ barrage of excuses, you recall. One of them involved the identification of this God who was sending him to Israel. God’s reply is classic Jewish -and now Christian - theology:(3:14) “Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.”

1,500 years passed before a Personage in Scripture ever applied that Name to Himself. In John 8:24, Jesus of Nazareth is dealing with some Jews who similarly want to know Who He is. “...if ye believe not that I AM, ye shall die in your sins.” The King James conveniently adds a “he” at the end of the verse, but this blocks the intended significance. The Jews understood that he had said I AM, but didn’t catch what He meant, and asked, “Who art Thou?” In the course of the ensuing explanation, v. 28, Jesus says again, “When ye have lifted up the Son of man, then ye shall know that I AM...”

Still no response. More dialogue. Finally, at the end of chapter 8, they get it: “Before Abraham was, I AM. Then they took up stones to cast at Him.” He had blasphemed. He had used the Holy Name for God, and even applied it to HIMSELF!

HE IS. No more can be said about Him. Jesus is God.

5. The One Who Reigns Forever

15:18 states simply, “The Lord shall reign for ever and ever.” The sons of Korah echo this sentiment in Psalm 45:6, where they say, “Thy Throne, O God, is for ever and ever...” But wait! The Spirit-inspired writer of Hebrews uses that quote from Psalms as a message from God to His Son! (1:8) And speaking of Jesus alone, Gabriel announces (Luke 1:33) that “He shall reign over the house of Jacob *forever*; and of His kingdom there shall be no end.”

The mystery is consistently confounding in the Revelation of John, 11:15. The seventh angel prompts this response in heaven: “The kingdoms of this world are become the kingdoms of our Lord, and of His Christ;” (both?) “and HE shall reign for ever and ever.” There it is again! Just when you think the writer has a “2” in mind, the great “1” appears.

The Lord *shall* reign forever and ever. The Lord God, that is. And Jesus IS that God!

6. Author of a Book

32:33 The Lord tells Moses, “Whosoever hath sinned against Me, him will I blot out of My Book.” So there is a Divine Record Book, containing the names of those in favor with God. Unforgiven sinners are blotted out of that Book. Is this not the same Book that is opened in Revelation 20:12 and 15? “and another book was opened, which is the book of life...and whosoever was not found written in the book of life was cast into the lake of fire.” Sounds the same to me. But in the next chapter, verse 27, John says that that book, the book of life, belongs to *the Lamb*.

And the Lamb is Jesus. God has a Book. Jesus has a Book. Jesus is God.

7. *The Unapproachable One*

40:34-35 “Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle. And Moses was not able to enter into the tent...because [of]...the glory of the Lord.” Reminiscent of scenes on Mount Sinai and before, at the burning bush. A God so radiant and powerful that to be truly “in His presence” is to be annihilated. Awesome God!

But who is this Jesus spoken of by the apostle Paul in his first letter to Timothy, who is “dwelling in the light which no man can approach unto”? Who can He be but this same God! Ah, but what of His condescension to become one of us, and lay aside His glory? An even more awesome thought, that He can lay it down, along with His life, at will. This He did for 33 years or so. But approach Him in His glory uninvited now and you will realize as does Paul here that no one has *really* seen this Mighty God.

In His flesh, our Mediator and Saviour. But forget it not, in the unapproachable nature of the Light radiating from His Person, Jesus is GOD!

FROM LEVITICUS

8. *The Holy One*

11:44-45 Twice in rapid succession the God of Israel tells the Jewish nation, “Ye shall be holy, for I am holy.” The Spirit that exudes from this God is called the *Holy Spirit*. Not the *Happy* or the *Mighty* but the *Holy*. Those filled with Holy Spirit are *holy* people!

Isaiah sees the Lord as holy, and the angels of His vision thrice use the word in their classic proclamation: (6:3) “Holy, holy, holy, is the Lord of hosts!”

And Jesus? Is He ever referred to as holy? (Acts 2:27) Peter quotes David’s famous words, “Thou wilt not leave My (Jesus’) soul in hell, neither wilt Thou suffer Thy *Holy One* to see corruption.” Peter again, in Acts 3:14 says, “But ye (Jews) denied the *Holy One* (Jesus)...and desired a murderer (Barabbas) to be granted unto you.”

In a passage that in many ways parallels Isaiah’s scene, John the Revelator (4:8) quotes the angels thus: “Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.” But in 1:8 of that book, that formulation of words is applied directly to Jesus!

Yes, the “Holy Child” Jesus is also the *Holy Lord Almighty! God!*

FROM DEUTERONOMY

9. *The ONE God*

We come to a critical passage. 6:4 says simply, “Hear O Israel: The Lord our God is one Lord” We see in this most precious of Jewish Scriptures the reason that the “orthodox” of Jesus’ day wanted to stone Jesus. They could not accept a “second” God. They knew, and they were correct, that the Lord our God is ONE, a UNITY. The idea of more than one was abhorrent.

Would that they had listened to Jesus when He proclaimed His oneness with the Father, John 10:30. But it still is quite difficult for these finite minds to grasp that one plus one equals one still.

Notice again Paul’s use of the word “only” in a passage quoted above, I Timothy 6:15-16: “[Jesus Christ] is the... ONLY Potentate, THE King of Kings...Who ONLY hath immortality...”

Yahweh claims to be the ONE God. Jesus is proclaimed to be the ONLY Potentate (source of power and authority). No conflict. *Jesus is GOD.*

10. *Lord of Lords*

10:17 “For the Lord your God is God of gods and Lord of lords...”

Such an exclusive title. But it is also the title of the Lord Jesus Christ, written on His clothing, seen by the apostle John and recorded for us in Revelation 19:11-16: “The Word of God...hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.”

What can we say? Only that Jesus is God.

11. the Rock

32:4 “He is the Rock..” This is one of many Old Testament passages calling the Lord a rock. Like in I Samuel 2:2, where we see Hannah, in the Spirit, saying, “Neither is there ANY Rock like our God!”

Similarly in the New Testament we see Jesus telling Peter that the Church will be built on Peter’s rock-statement that Jesus is the Messiah, the Son of God (Matthew 16). Peter later tells his flock that this Jesus is the “stone which the builders disallowed...the head of the corner, and a stone of stumbling, and a rock of offence...”

Paul comments that the “Rock” that followed the Israelites through the wilderness was none other than Jesus Christ! (I Corinthians 10:4)

Our God, Jesus, is the Rock!

12. Truth

The same passage as quoted above, 32:4, says that this God is “a God of truth.” I need not even remind my readers that Jesus said (John 14:6) “I am the way, the *truth*, and the life...” If He is not God, He is a bit out of order to make such a claim!

FROM I SAMUEL

13. Knowledge

2:3 “The Lord is a God of knowledge.” More from Hannah’s lips. And from Paul’s pen, a statement to the Colossians:(2:2-3) “...to the acknowledgement of the mystery of God, and of the Father, and of Christ in Whom (Father and Christ or just Christ?) are hid all the treasures of *wisdom and knowledge*.”

He knows it all, this Christ, Who is God.

FROM II SAMUEL

14. Deliverer

22:2 “The Lord is my deliverer.” The words are David’s. He speaks the same in Psalm 40:17 and numerous other places. It is generic and applicable in a number of ways to how our God sets us free from the enemy of our souls.

But let’s be specific. Who is this Deliverer in concrete human terms. Romans 11:26 quotes Isaiah as referring to One who will come out of “Sion” and turn away ungodliness from “Jacob.” The Jewish deliverer is none other than Christ.

And thus Christ shares yet another title with Yahweh, making these two, one.

15. Saviour

With this word we strike a nerve in Scripture. David begins the chorus in 22:3 by calling the Lord his Saviour. We have been conditioned to thinking of Jesus this way, for He saved us from our sins. But the prophets of Yahweh knew Him in this same way. From David to Isaiah(43:3), “I am the Lord thy God, the Holy One of Israel, thy Saviour.” And from Isaiah to Hosea (13:4), where God says, “...there is no saviour beside Me.”

When we come to the New Testament with the words of Hosea ringing in our ears, we either have a problem or a revelation. None other than Mary (Luke 1:47), the Mother of Jesus and His half-brothers and sisters, proclaims: “...my spirit hath rejoiced in God my Saviour.” Well, that’s safe enough ; still talking about “God.” But in the very next chapter, the beloved physician quotes “the angel of the Lord” as saying, “For unto you is born this day in the city of David a *Saviour, which is Christ the Lord*.”

(But Hosea said...)

With Paul the excitement builds. His letter to Titus is overflowing with the *Saviour* theme. 1:3 "...preaching...is committed to me according to the commandment of *God our Saviour*." But check the very next verse: "...peace from God the Father and the *Lord Jesus Christ our Saviour*."

Whoa, Paul, what are you saying? And could you say it again? Certainly, 2:13: "Looking for...the glorious appearing of *the great God and our Saviour Jesus Christ*." In 2:10 and 3:4, it is "God our Saviour". In 3:6, it is again Jesus.

The formula "God and our Saviour Jesus Christ" is used also by Peter, II Peter 1:1.

Oh, have we ever fathomed the reality of this truth? The truth is, our Saviour, JESUS, IS **GOD**.

16. The One Worthy to be Praised

"I will call upon the Lord, Who is worthy to be praised," says David, 22:4. Is anyone else worthy of such praise and worship? No one. But see the Worthy One revealed in other form:

In Matthew 2:11 the Magi worship a young child named Jesus. Matthew 14:33 tells of some suddenly believing disciples in what seems to be a hopeless storm. When the winds die down at Jesus' presence they worship Him. In the next chapter a Canaanite woman worships Jesus in appealing for her daughter to be healed. Luke (17:16) tells of a Samaritan man, healed and grateful, who falls on his face before the Master. John relates how one born blind worships Him.(9:38) Thomas, a doubter no longer, calls Jesus "My Lord and my God!" (John 20:28) ***Never is this worship refused.***

The writer of Hebrews quotes a Psalmist who says "Let all the angels of God worship Him." The implication of the passage is that "Him" is the Son.

The final chorus of praise to Jesus, Who is God, is found in Revelation. 5:12 says, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing!" Why, because He died? Many have died. Because He suffered? No. Because He is GOD. For only God is worthy of such praise.

17. The Avenger

22:48 "It is God that avengeth me, and that bringeth down the people under me." Paul's complementary statement: "...the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking *vengeance* on them that know not God."

FROM II KINGS

18. The Lord of Hosts

In 3:14 and 19:31, our God is called the Lord of *hosts*. David, Isaiah, Jeremiah, Amos, Haggai, Zechariah, Malachi, they all call Yahweh the Lord of hosts, or the Lord of *armies*.

But in Revelation 19:11-14 we catch a glimpse of another "Lord of Hosts," or, that is, the SAME One, in a different context: "I saw ...a *white horse*, and he that sat upon him...doth *make war*...And the *armies* which were in heaven followed Him upon white horses..."

Commander Jesus. God.

FROM I CHRONICLES

19. the Judge

David is singing again, 16:33. Part of the song goes, "...He cometh to judge the earth." The concept of a coming judgment by the coming Judge is fulfilled quite handily in the Christ of God, as says Peter to Cornelius, (Acts 10:42) "It is [Jesus] which was ordained of God to be the Judge of quick [living] and dead." Paul agrees, later in Acts (17:31), speaking to the religionists on Mars' Hill: "He [God] hath appointed a day, in the which He will judge the world in righteousness by that man whom He hath ordained."

So God is the Judge. But He judges through Christ. And Christ becomes the Judge without God ceasing to be the Judge. Oh my, we're in over our head. This calls for faith. The revelation simply remains that Jesus is God.

FROM II CHRONICLES

20. Forgiver of Sin

The Lord appears to Solomon by night and reveals to him in that classic passage, 7:14, that if certain conditions are met, He will FORGIVE their SINS.

Now who can forgive sins, but GOD? That's what some Israelites wanted to know when Jesus said to a man sick from palsy, "Son, *thy sins be forgiven thee.*"

A good question still. No one can forgive sins, but God, for it is against God, and God only, as David said in Psalm 51, that we sin. I can tell you that what you did against me is "forgiven," but the sin remains on the books in Heaven until it is covered by the blood of God's Son.

FROM EZRA

21. the God of Heaven

Reference is made in 5:11,12 to one called the "God of heaven." Everyone knows God is in Heaven. Now struggle with this one, from the lips of Jesus: (John 3:13) "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man *which is in heaven.*"

Even while He was here, the true residence of the One we call the "Nazarene," was heaven. The place where GOD lives.

FROM NEHEMIAH

22. God of the Exalted Name

What a time of praise and rejoicing the returning Israelites were having! We extract only this piece of information for our use now: (9:5) "...blessed be thy glorious *name, which is exalted above all blessing and praise.*"

David said, "O Lord our Lord, how excellent is Thy *name* in all the earth!" (Psalm 8:1)

Joel adds on that "Whosoever shall call upon the *name* of the Lord shall be delivered."

The name. Students of the Word surely know where I'm heading now. It's the masterful work of Paul to the Philippians: (2:9-10) "Wherefore God hath highly exalted Him (Jesus) and given Him a name *which is above every name*: that at the name of Jesus every knee should bow..." An exalted name! An excellent name! The name of Jesus!

Can Joel find an echo in the New Testament? You're way ahead of me: Romans 10:9-13: "That if thou shalt confess with thy mouth the Lord Jesus, and believe in thine heart...thou shalt be saved [delivered]...for whosoever shall call upon *the name of the Lord* shall be saved."

The saving name, too! The name of the Lord: JESUS!

23. Sender of Prophets

9:26 mentions the prophets sent by Yahweh, the God of Israel. We know that all the prophets were sent of God, right? Consider Matthew 23:34 in this light. Jesus is speaking to the religiously deceived Jews of His generation: "Wherefore, behold, I send unto you prophets, and wise men, and scribes..."

Has Son suddenly usurped Father's job? Oh no. Father and Word have been working in this way forever. What God does, Jesus does...

FROM JOB

24. God Incarnate

“Incarnate” sounds so theologically correct. And it is. But Job had it like it is. (19:26) “In my FLESH I shall see God.” Now, in order for Job to see God in Job’s flesh, God will have to have flesh too! But no! Even Jesus said, John 4:24, “God is a Spirit, and they that worship Him must worship Him in Spirit and in truth.”

How could God be flesh? Incarnate, OK, but not flesh! Doesn’t sound quite right, but the mystery of all mysteries is just that: “And the Word was made *flesh*, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” John 1:14.

The Word became flesh. And John says that the Word (Jesus) was God! (John 1:1)

FROM PSALMS

25. God of the Holy Hill

“I cried unto the Lord with my voice, and He heard me out of his holy hill.” David praying to “the Lord.” (3:4) But according to 2:6, God has set His King (the Messiah, Jesus) on that very hill! So the one David is crying to and being answered by, is Christ!

26. The King

5:2 “Hearken unto the voice of my cry, *my King*...” David calls out to God. But as noted above, the “King” has been placed by God in Zion. We know that King to be Jesus.

Micah looks ahead to a time when Bethlehem, “...little among the thousands of Judah” shall produce the One “that is to be ruler in Israel.” (5:2) Micah had previously said that “The Lord shall reign over them in mount Zion from henceforth, even for ever.” (4:7)

It was this prospect of a King coming that threw Herod the Great into such a rage (Matthew 2:1-3) that He attempted to dethrone Jesus before His reign could be a threat.

Zechariah was first to see King Jesus riding into Jerusalem, hailed by the crowds of Israelites: “ Rejoice greatly, O daughter of Zion; shout O daughter of Jerusalem: behold, thy King cometh unto thee..”(9:9) Matthew 21:1-11 gives the account for us as it happened in history.

Even a Roman Governor, Pilate, gets in on the act. His interview with Jesus (John 18:33-38) turns up some information he had not been expecting. Convinced that Jesus is a King, he announces to the city of Jerusalem via that sign for which he always will be remembered: *Jesus of Nazareth, the King of the Jews*.

Right you are, Pilate. The King for whom the Lord has a special message: “The Lord said unto my Lord, Sit Thou at my right hand, until I make thine enemies thy footstool.” God at the right hand of God. An identification so close, so real, that to see one is to see the other. “He that hath seen Me hath seen the Father,” said Jesus.(John 14:9)

27. Praised by Infants

“Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies...” 8:2. David, speaking to his most excellent Lord. But Jesus did not consider it robbery to take that very verse unto Himself when being praised by some small children in the temple. It seems to have temporarily stopped the mouths of the chief priests and scribes! (Matthew 21:15-16)

28. The Shepherd

David:“The Lord is my shepherd, I shall not want...” 23:1 Asaph:“Give ear, O Shepherd of Israel...Thou that dwellest between the cherubims...”

And Isaiah, looking ahead to a Shepherd on earth: (40:11) “He shall feed his flock like a shepherd: He shall gather the lambs with His arm, and carry them...”

By John we are introduced to this one that David could only imagine, that Isaiah could only see in vision.

We know Him as Jesus. (John 10:11) "*I am the good shepherd: the good shepherd giveth His life for the sheep.*"

Jesus knew His Bible. He had read David. He did not stumble onto an allegory that was fitting for the moment. Deliberately He calls Himself the Shepherd of Israel. Because He is that Shepherd, the Lord God.

29. Light

"The Lord is my *light* ..." 27:1

Jesus "I am the *light* of the world!" John 8:12

30. Worthy of Glory

"Give unto the Lord the *GLORY* due His name!" 29:2

"To [our Lord and Saviour Jesus Christ] be *glory* both now and for ever. Amen." II Peter 3:18

31. A SUN

84:11 "For the Lord God is a sun and shield..."

But we see a star of equal magnitude in the new Testament, named Jesus: "He was transfigured before them, and His face did shine as the sun..." (Matthew 17:2) Visit that final City, and you will have no need of the sun. "The glory of God did lighten it, and *the Lamb is the light thereof.*"

Fascinating. Is there any difference between "did lighten it" and "is the light thereof"? None that I know of. This is two ways of saying the same thing! Is there any difference then between "God" and "the Lamb"? Not a one! Two ways of saying the same thing.

32. The Only Wonder-Worker

136:3-4 "O give thanks to the Lord of Lords,... who *alone doeth great wonders.*" Alone? Alone! Anyone doing wonders of the magnitude of this Lord of Lords must BE the Lord of Lords. And can you think of One who healed the sick, spoke to waves, raised the dead, changed elements?

33. The One from Whom comes the Spirit

I offer Psalm 139:7 as one of a multitude of passages that suggest that God has a Spirit. We call Him the Holy Spirit, the Spirit of God, and sometimes just the Spirit. How does Jesus relate to this One?

Well, we learn from Paul that the sum total of "Spirits" in the Godhead is one. "There is one Spirit..."(Ephesians 4:4). But in Philippians 1:19 we read of "the Spirit of Jesus Christ." We assume this is the same Spirit, given that there is only one to deal with!

So the mystery expands here and lets us know again our finite nature when it comes to figuring out things we cannot see. "God" has a "Spirit." Jesus has a "Spirit." But there is only "*one* Spirit." Jesus must be God.

34. Blind-eye Opener

146:8 "The Lord openeth the eyes of the blind..."

John 9:30, let an ex-blind man tell it like it is to the religious establishment of Judea: "Why, herein is a marvellous thing, that ye know not from whence He is, and yet He hath opened mine eyes!...if this man were not of God, He could do nothing!" Right, friend. Of God, and God Himself!

FROM ECCLESIASTES

35. Revealer of Secrets

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." (11:14) The revealer and judge of every secret. Reminds me of something Paul said about Jesus: (Romans 2:16) "God shall judge the secrets of men *by Jesus Christ* according to my Gospel."

Everything that “God” is seen doing or being “alone” in the Old Testament, He is seen doing or being *in association with one called Jesus* in the New. What a unity!

FROM ISAIAH

36. Lord of the New Jerusalem

What a precious preview of events is given by Isaiah in his 2nd chapter, verses 2-4: “...the mountain of the Lord’s house shall be established in the top of the mountains...and all nations shall flow unto it...and ...people shall say, Come ye, let us go up to the mountain of the Lord, to the house of the God of Jacob...for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.”

But where is Jesus in all of this? When John sees this final City in Revelation 21, he first is told, “The tabernacle of God is with men...and God Himself shall be with them...”(v. 3) So far, the same scenario as Isaiah. A location in a City, with God as its head. But look closer, in verses 22-23. There is no temple. Why? Because “The Lord God Almighty *and the Lamb* are the temple of it.” There is no sun. Why? “For the glory of God...*and the Lamb*” lighten it

You’ve heard perhaps of the “parallelism.” It’s a way of saying two things but meaning only one. Thomas didn’t mean to say there were *two* persons in front of Him when he exclaimed to Jesus, “My Lord and My God!”

“God and Father of our Lord Jesus Christ” is another one. God and Father here are the same person, not two.

I suggest that the only way “The Lord God Almighty and the Lamb” can make any sense is to consider them the same person. I have already shown that “Almighty God” is a title worn by Jesus! And we know Jesus is the Lamb. Something wonderful here!

37. Immanuel

The Name says it all. Isaiah 7:14, golden verse of the Old Testament, “Behold a virgin shall conceive, and bear a son, and shall call His name, ***Immanuel.***” Brother Matthew, in relating the fulfilment of the prophecy in the birth of Jesus (1:23) goes on to add the meaning of the Name: “God with us.” Now, how better can God tell us who this Jesus is?

38. Father and Son!

I guess this is my favorite of the declarations of Scripture regarding the Deity of Jesus Christ. Read carefully: “For unto us a child is born, unto us a *son* is given: and the government shall be upon his shoulder: and His name shall be called Wonderful, Counsellor, *the Mighty God, the Everlasting Father, the Prince of Peace.*”(9:6)

I can hardly stand it! Time to dance in the aisles. Time to rejoice in our spirits, though the brain has been dealt another curve. This precious Baby, Jesus, is the Son. But in a way that I hope is becoming clearer through the reading of this multitude of Scriptures I have assembled, *He is also the Father!* Enough said.

39. First and Last

41:4 “...I, the Lord, *the first*, and with *the last*; I am He.” says God.

And, these are the very words of our Jesus: “Fear not; I am the *first and the last.*” (Revelation 1:17)

40. Redeemer

41:14 “...I will help thee, saith the Lord, and thy Redeemer...” But we have always looked to Jesus as our Redeemer, Galatians 3:13, “Christ hath redeemed us from the curse of the law...” Indeed! The chorus in Heaven praises the Lamb Who “redeemed us to God by Thy blood.”

So here is God, redeeming us to Himself. We still want to see two People here, but our confusion comes because God became a Man. That Man is the one we see and know, because He is one of us. But we must constantly keep the eyes of the spirit open to seeing ALL that He is. He’s one of that *other* race, too. The race

known as the “Godhead.”

41. The One and Only

This one is addressed to *witnesses* only! (43:10-11) “Ye are My witnesses, saith the Lord, and My servant whom I have chosen...understand that I am He: before Me there was no God formed, neither shall there be after Me. I even I, am the Lord; and besides Me there is no Saviour.”

I love it! For all time we are told that anyone claiming to be *God, Lord, or Saviour* is either blatantly false, or to be identified with this God. There simply IS no other God. And Jesus, of course, *claimed to be all three!*

42. The One to Whom Every Knee Shall Bow

Yet another solemn vow from Yahweh: (45:23) “ I have sworn by Myself , the word is gone out of My mouth in righteousness, and shall not return, *that unto Me every knee shall bow, every tongue shall swear.*”

Then Who is this accepting such obeisance in the New Covenant, if He is not God Almighty? Fill us in, Paul:(Philippians 2:9-11) “...at the name of *Jesus every knee should bow...and...every tongue should confess that Jesus Christ is Lord*, to the glory of God the Father.”

Jesus is worshipped as God so that God can be glorified. Baffling unless we see them as ONE.

43. Spurned by Israel

65:2-3 “I have spread out my hands all the day unto a rebellious people...a people that provoketh me to anger continually to My face...” Such horrid treatment was given to Yahweh by the Jews throughout their history. Was *Jesus* involved in this? In a revealing statement recorded by Matthew (23:37), we see that the Word was indeed there:

After a full list of denunciations of Israel’s religious professionals, it is as though Jesus is overcome by an emotional flood of memories. He could have learned some of this from reading His Bible, but the use of the pronoun “I” rivets our attention...He was there! He knew these people forever!

“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, *how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!*”

This is the same God who complains through Isaiah of being treated so pitifully poor. The same.

FROM JEREMIAH

44. The Lord our Righteousness

The name of Jeremiah’s coming “Branch” is spelled out in 23:6: “...and this is His name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.”

The apostle Paul explains (I Corinthians 1:30): “ But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and *righteousness*, and sanctification, and redemption.”

Christ is our righteousness. He must be the “Branch”. He must also be “The Lord.”

FROM AMOS

45. The Lion

1:2 “The Lord will ROAR from Zion, and utter His voice from Jerusalem...” 3:8 “The lion hath roared, who will not fear? The Lord God hath spoken, who can but prophesy?”

And who is the Lion in the New Testament? Revelation 5:5 tells us : “Weep not: behold, *the Lion* of the tribe of Judah, the Root of David, hath prevailed to open the book...and I beheld a Lamb...” Jesus, the Lamb. Jesus the Lion. Jesus, God.

FROM MICAH

46. The Everlasting One from Bethlehem

For a child to be born in Bethlehem does not make Him Divine. Micah, in predicting the place of Messiah's birth, adds a detail that can only point to Deity:

5:2 "...Bethlehem, though thou be little..., out of thee shall He come forth unto Me that is to be ruler in Israel; whose goings forth have been from of old, *from everlasting.*"

Habakkuk (1:12) asks "Art Thou not *from everlasting*, O Lord my God?"

And we all answer, AMEN. The Lord God, Jesus of Bethlehem, is *from everlasting!*

FROM ZECHARIAH

47. The Coming One

We have long preached the *coming again* of Jesus. Jesus specifically states this in Revelation 22:7. But it is "the Lord" of the Old Covenant Who says to Zechariah: (2:10) "Sing and rejoice, O daughter of Zion: for, lo, **I come**, and **I** will dwell in the midst of thee."

48. The Pierced One

That same Lord, of Zechariah, the only One he knew, the only One Who spoke to a prophet of God, says in 12:10, "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication: *and they shall look upon ME Whom they have pierced...*"

The One we call Jesus was not merely an example of *human* suffering, but was GOD HIMSELF being wounded for our transgressions.

49. Lord of the Mt. of Olives

Zechariah goes on to say that the LORD shall "go forth, and fight against those nations...and **HIS FEET shall stand in that day upon the mount of Olives...**" (14:3-4)

Luke records for us (Acts 1:12), that it was the *mount called Olivet* from which Jesus ascended to heaven. The angels let the disciples know that Jesus "shall so come in like manner as ye have seen Him go into heaven." (Acts 1:11) We assume that not only the manner but the *location* will be the same.

50. The One Who Comes With the Saints

(14:5) "...and the LORD MY GOD shall come, and all the saints with Thee." We have established above that the title "Lord God" belongs to Jesus. What about the idea of "coming with the saints" ? This is established in Matthew 24:30-31

Jesus says to His disciples "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see *the Son of man* coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, *and they shall gather together His elect from the four winds, from one end of heaven to the other.*"

Jesus is coming to earth with His gathered saints. The Lord God shall come with saints. Must be the same Person.

51. God of the One Name

This settles it! There is only ONE God! Zechariah puts it this way: (14:9) "And the Lord shall be King over all the earth: in that day shall there be *one Lord and His Name one.*" This agrees with the text so sacred to Jews, Deuteronomy 6:4, "Hear O Israel, the Lord our God is One."

There is ONE Lord! ONE God! ONE Name! Jesus and His Father are ONE!

FROM MATTHEW

52. Lord of the Sabbath

In Genesis 2:1-3, the God of creation ends His initial work, “and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it...”

4,000 years later, a Man stood upon the earth and proclaimed to the Pharisees and anyone else who wanted to hear, “The Son of man is Lord even of the sabbath day.”(Matthew 12:8)

Again we must say, the Man is either very presumptuous, or He is GOD.

53. Speaker of Imperishable Words

In the midst of speaking to His disciples one day, Jesus makes this strong statement: (24:35) “Heaven and earth shall pass away, but *My words* shall not pass away.”

Mere mortals don't talk this way. He must be the same God referred to by David in Psalm 119:89, “For ever, O Lord, *Thy word* is settled in heaven.”

54. Omnipotent One

“Omnipotent” means, “having all power.” We think of God Almighty in Heaven as this One. Well we should. But see His Son make this statement, and you will enter once more into the mystery of God-liness: (28:18) “All POWER is given unto ME in HEAVEN and in EARTH.”

Truly He emptied Himself when He became a man. Here we see Him “re-filled” with the glory He had with the Father from all eternity.

FROM MARK

55. “The Lord”

Jesus needs a colt. He is about to ride into Jerusalem, fulfilling prophecy. His instruction to His disciples:(11:3) “...ye shall find a colt tied, whereon never man sat: loose him, and bring him. And if any man say unto you, Why do ye this? say ye that *the Lord* hath need of him...”

As the Yahweh of old, Jesus was known as “the Lord” to His followers.

FROM LUKE

56. “God”

Here Jesus has cast out devils from one possessed. He is being asked to leave by the residents of the area. But a lone figure positions himself next to Jesus, wanting to go with Him. It is the one formerly possessed. Jesus tells him, 8:39, to “Return to thine own house, and show how great things *God* hath done unto thee.”

Jesus equates Himself with God.

FROM JOHN

57. Formerly Unseen God

“No man hath seen GOD at any time.” (1:18) A simple enough statement. But can God ever be seen? Oh yes, the verse continues: “the only begotten SON, which is in the bosom of the Father, *He hath declared Him.*”

Here the Father and the Son are seen as one entity, partially seen, partially unseen, all Mystery! But the

meaning is clear: we can see GOD by seeing JESUS!

58. "Equal to God"

5:18. Here the Jews get a piece of the puzzle. Jesus had been working on the sabbath. When challenged by the Jews, Jesus simply answered, (5:17) "My Father worketh hitherto, and I work."

That did it. "Therefore the Jews sought the more to kill Him, because He not only had broken the sabbath, *but said also that God was His Father, making Himself equal with God.*"

They began to see a glimmer of truth. When they realized just HOW equal He believed Himself to be, they would put Him on a cross!

59. Knowable as the Father

The Pharisees want to know where Jesus' "Father" is. His reply, 8:19, "Ye neither know Me, nor My Father: if ye had known Me, ye should have known My Father also."

Stirrings. Search for stones. But they can't kill Him now, "for His hour was not yet come." And why so angry? Once more He had just called Himself GOD the FATHER! He had just declared that to know One is to know the Other! He repeats this declaration to His disciples (14:7)

60. Glorified One

13:31 "Now is the *Son of man* glorified, and *God* is glorified in Him." Whenever Jesus is glorified, God is glorified. Can this be said of any other human?

61. Greater But Equal

Here the plot thickens. John 14:28 is quoted by those who wish to challenge this mountain of evidence of the Deity of Christ... "...My Father is greater than I." When the overwhelming sense of Scripture points one way, and a lone passage points another, it is probably best to "explain" the one passage than explain away the many others. Paul will do the explaining of John 14:28 in his letter to the Philippians, 2:5-7: "Let this mind be in you, which was also in Christ Jesus, Who, being in the *form of GOD* [a pretty straightforward way to put it!] thought it not robbery [" a thing to be grasped," in Greek] to be *equal with God*. [He WAS GOD, but was not living in the privilege of One Who is God] but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men [hence GOD with US, one of US, but actually GOD! Oh , glory to Him!]"

So for those 30 plus years we know of as the "Incarnation", the en-fleshing of God Almighty, Jesus saw the Father as "greater", since He had deliberately stooped down to our lowly status, so that He could walk with us. His Father was greater than Him because He had chosen to be less than His Father for that short period.

John 17:5 should be the last nail in the coffin of those who wish to take God-ness from Christ. Jesus prays to His Father, "Glorify Thou Me[more presumption unless He is God and deserves glory!] with Thine own Self with the glory which I had with Thee before the world was." !

What a prayer! Jesus says, I was sharing glory with you before, I will again. But now, I deliberately tear away from that glory to save these poor earthlings. What a Mighty God we serve! And His Name is Jesus!

62. Owner of All Things

16:15 "All things that the Father hath are Mine..." 17:9-10 "I pray for them [disciples]: I pray not for the world, but for them which Thou hast given Me; for they are Thine. And all Mine are Thine, and Thine are mine; and I am glorified in them."

What can we say? God owns it all, including all believers. Jesus lays claim not only to the same possessions, but the *glory* that goes with it!

John is truly filled with the wonder of Jesus' Godness. We'll visit him again later.

FROM ACTS

62. Lord of All

It's Peter preaching now, to Cornelius, Gentile convert. (10:36) "The word which God sent unto the children of Israel, preaching peace by *Jesus Christ*: (He is Lord of all)"

Jesus is not a usurper. God, the Almighty, has not stepped down off His Throne. God, the Almighty, is Jesus.

63. The true Name at Baptism

There is only one in whose Name we should be baptized. Notice how the fulness of Scripture defines that Name. In Acts 19:5 we see how some believers who had been baptized unto John the Baptist, are re-baptized "in the name of the Lord Jesus."

Not believing that the baptizers were disobeying the command of Jesus, we must assume that baptizing "in the name of Jesus" is no different than the "formula" Jesus gave: Matthew 28:19... "Go ye, therefore, and teach all nations, baptizing them *in the name of the Father, and of the Son, and of the Holy Ghost.*"

Put those stones down. I am not denying the personality of Father and Spirit, only trying to point out the essential Oneness of the Godhead.

FROM I CORINTHIANS

64. The Lord From Heaven

Who is the Lord of Heaven? Every Bible-reader knows it is Yahweh, Elohim, Adonai, and so on. But He has another name!

15:47 "The first man [Adam] is of the earth, earthy: the SECOND Man [Adam] is the LORD FROM HEAVEN" !

Who is Adam being compared to here? None other than Jesus Christ the Lord!

Yahweh, Elohim, Adonai, *Yeshua*. All the Same!

FROM COLOSSIANS

65. Image of God

1:13-15 "(God) hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son...Who is the IMAGE of the invisible God..."

When you look into a mirror, you see your *image*...

66. Fulness of the Godhead

2:9-10 "For in (Christ) dwelleth all the fulness of the Godhead bodily [in a bodily form]. And ye are complete in Him, which is the head of all principality and power." 3:3 "...your life is hid with Christ in God."

Everything in God is in Christ. Everything I need from God I find in Christ. Christ is God.

FROM I TIMOTHY

67. God of the greeting

1:2 "...Grace, mercy, and peace, from *God our Father and Jesus Christ our Lord.*"

This may seem a bit trivial after the astounding verses I have shared so far, but check out the greetings to the epistles and you will quite often find "God" and "Christ" mentioned in the same breath. It's as though the writer is saying, "I can't send you a letter from "God" without sending you that same letter from "Christ". Because of the Incarnation, we think of "two". Because of the Godhead, we are brought back to "One." And both countings are

correct!

68. God of the Mystery of Godliness

3:16 “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Here is one of the classics on the Deity of Christ. Of course, the “scholars” have jumped on it, informing us that the word “God” is not in all the ancient manuscripts. So this is just telling about a remarkable human being...

No. Paul said “without controversy” and He meant it, present disputers aside. As you have read through this booklet, it should be obvious that the Deity of Christ does not rest on this one passage! But it is not necessary to surrender this verse; in fact, in the light of all the other Scriptures, the King James rendering here is the only one that makes sense.

What do we mean by the mystery of “godliness”? This is the same “godliness” that is listed as a quality of the Spirit-filled Christian. It comes from a Greek word that means literally “well-revered” or “worshipped.” Great then, is the mystery of that which is holy and worthy of worship to us as believers. (The quality of “godliness”, then, is a reverential nature)

Whether you put the word “God” next or not, that which follows is worthy of our worship! A person who was “manifest” in the flesh. Humans are never considered to be “manifest” or “revealed” in the flesh. We’re just flesh! But GOD was “revealed”, “made”, flesh for sinful man. That fits. That Jesus would have been “justified” in the Spirit is no great mystery, if He is a human, who like us, needs to be justified. But if GOD is somehow “justified” by His own Spirit, now THAT is a mystery! Seen of angels? You and I and all humans have been seen of angels. But what a mystery that the One Whom no one can see was *seen!* Mystery! Preached unto the Gentiles? What mystery is there for a mere mortal man to be announced to heathens? But if God, whose special love for the House of Israel is proclaimed throughout the Old Covenant, if GOD HIMSELF is now being preached to GENTILES, we have a MYSTERY here! “Believed on in the world?” No mystery. Jesus the man was believed on by His disciples. But to say that GOD, whose abode has always been considered HEAVEN, was believed on in the WORLD, creates something to ponder. And “received up into glory” is the crowning confusion of this mystery. How could GOD, who lives eternally in glory, be “received up” *into glory*.

I think the word “God” is safely kept in the text. Oh, without controversy!

FROM I PETER

69. The Spirit of the Prophets

Do I need to prove to my readers that it was Jahweh, the Covenant God of Israel, who sent and spoke through the prophets? No? Good.

But there is a piece of information that we are not given until the Apostle Peter shares it with us in his letter, 1:10-11...listen carefully:

“Of (your) salvation *the prophets* have inquired and searched diligently...searching what, or what manner of time *the Spirit of Christ which was in them* did signify...” But wait. There’s more to the mystery. Peter continues (II Peter 1:21) “For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved *by the Holy Ghost.*”

Yahweh, Christ, Holy Ghost. One.

FROM I JOHN

70. Simply ONE

That’s right, John, keep it simple for us. (5:7) “ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and *these three are one.*” With a statement like this, we want to say with the disciples, “Now speakest Thou plainly, and speakest no proverb...” (John 16:29)

These THREE are ONE. Not to be understood. To be believed!

71. True God

John, in typical zest for this topic, ends his first epistle thus:

(5:20) “And we know that *the Son of God* is come, and hath given us an understanding, that we may know *Him that is true*, and we are in *Him that is true*, even in *His Son Jesus Christ*. *THIS is the true God, and eternal life.*”

Jesus, the true one, is the true God.

FROM REVELATION

72. God of the Visions

At the beginning of the feverish activity of this book, John sees one that he claims is like “the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and His eyes were as a flame of fire; and His feet like unto fine brass...and His voice as the sound of many waters.” Later Jesus identifies Himself more clearly by stating, “I am He that liveth and was dead.” (1:18)

But others in the line of prophets have seen similar men. They did not call them “Jesus,” but we always assumed they were God. For example, Daniel’s “ancient of days.” (Daniel 7:9) “...the Ancient of days did sit, whose *garment* was white as snow, and the *hair of his head like the pure wool*...”

Then there’s Daniel’s “certain man,” found in 10:5-6 “...and behold a certain man clothed in linen, whose *loins were girded with fine gold of Uphaz*; His body also was like the beryl, and *His face as the appearance of lightning*, and *His eyes as lamps of fire*, and *His arms and His feet like in color to polished brass*, and the *voice of His words like the voice of a multitude*.”

The same Divine Being .

73. Equally Praised

You will notice a praise service going on in chapter 5, verse 13. “And every creature which is in Heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto *Him that sitteth upon the throne*, and unto *the Lamb* for ever and ever.

Same equation here. We can’t stretch so far as to say that there are two separate entities here, both receiving these adulations. Neither can we deny the dual character of the One God. Marvelous mystery!

74. Alpha & Omega

We can do no better than to end with these famous words from Jesus. Or are they from the Father? Even the “red-letter-makers” of my King James Bible get confused on this one!

Clearly it is Jesus calling Himself “Alpha and Omega” in the first chapter of the book, verses 8 and 11. By the time we get to chapter 21, and the *same words* are spoken, the editor shies away from his red letters when he comes to verse 6. Here the context speaks of “God”, the God who shall “wipe away all tears”, and “make all things new”, and “give to him that is athirst of the fountain of the water of life freely.” This One says “I will be his God, and he shall be my son,” to that same thirsty one.

But no red letters! I ask you, Who is the “Alpha and Omega”? All you have to do to find out is go to chapter 22, where, *in the brightest of red letters*, in verse 13, following a verse that says “Behold I come quickly,” is the statement, *I am Alpha and Omega*...”

The inconsistency is understandable, but hardly justifiable. This God of the New Jerusalem is none other than Jesus Himself! And if every word that was ever spoken by this God known as Jesus were to be colored red, would not the entire set of Holy Scriptures have to be of this hue? The Book is “God-breathed”, is it not?

To be God-breathed means to be Jesus-breathed. I think you’ve probably got the point by now!

LISTING OF SCRIPTURES USED

Genesis: 1:1, 26 ; 2:1-3 ; 11:7-8 ; 17:1

Exodus: 3:14 ; 15:18 ; 32:33 ; 40:34,35

Leviticus: 11:44-4
Deuteronomy: 6:4, 10:17, 32:4
I Samuel: 2:2,3
II Samuel: 22:2-4, 48
II Kings: 3:14, 19:31
I Chronicles: 16:33
II Chronicles: 7:14
Ezra: 5:11, 12
Nehemiah: 9:5, 26
Job: 19:26 ; 38:4
Psalms: 1:8 ; 2:6 ; 3:4 ; 5:2 ; 8:1,2 ; 23:1 ; 27:1 ; 29:2 ; 40:17; 45:6 ; 51:4 ; 84:11 ; 119:89 ; 136:3-4 ; 139:7 ; 146:8
Ecclesiastes: 11:14
Isaiah: 2:2-4 ; 6:3 ; 7:14 ; 9:6 ; 40:11 ; 41:4, 14 ; 43:3, 10-11; 45:23
Jeremiah: 23:6, 65:2-3
Daniel: 7:9, 10:5-6
Hosea: 13:4
Amos: 1:2 ; 3:8
Micah: 4:7 ; 5:2
Habakkuk: 1:12
Zechariah: 2:10 ; 9:9 ; 12:10 ; 14: 3-5, 9
Matthew: 1:23 ; 2:1-3, 11 ; 12:8 ; 14:33 ; 16:16-18 ; 21:1-11, 15-16 ; 23:37 ; 24:30, 31, 35 ; 28:18, 19
Mark: 11:3 ; 17:2 ; 23:34
Luke: 1:33, 47 ; 8:39 ; 17:16
John: 1:1, 3, 14, 18 ; 3:13 ; 4:24 ; 5:18 ; 8:12, 19, 24, 28, 58; 9:30, 38 ; 10:, 11, 30 ; 13:31 ; 14:6, 7, 9 ; 16:15 ; 17:5, 9,10; 18:33-38 ; 20:28
Acts: 1:12 ; 2:27 ; 3:14 ; 10:36, 42 ; 17:31 ; 19:5
Romans: 2:16 ; 10: 9-13 ; 11:26
I Corinthians: 1:30 ; 10:4 ; 15:47
Galatians: 3:13
Ephesians: 4:4
Philippians: 1:19 ; 2: 5-7, 9-11
Colossians: 1:13-15 ; 2:2-3, 9-10 ; 3:3
I Timothy: 1:2 ; 3:16 ; 6:15, 16
Titus: 1:3 ; 2:10, 13 ; 3: 4, 6
Hebrews: 1:6-10
I Peter: 1:10-11
II Peter: 1: 1, 21 ; 3:18
I John: 5: 7, 20
Revelation: 1: 8, 11, 17, 18 ; 3:22, 23 ; 4:8, 11 ; 5:5, 12, 13; 11:15 ; 19:11-16 ; 20: 12, 15 ; 21: 6, 27 ; 22:7, 13

Over 25 witnesses in 40 separate Bible writings all agree : Jesus is God!

Please address your questions, comments, or proofs I overlooked to: Bob Faulkner, aservant@myheartcry.net